

Tobits Book,  
A  
LESSON  
Appointed for  
L E N T.

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*Expressing, foresaw upon his being  
anointed. And from the seven days  
celebrated Nuptials success: the  
Churches glorious estate at last. Af-  
ter that order put to flight, under  
the conduct of Asmodeus, or deli-  
vered up to Satan: Enemies of  
the Lambs Marriage-Supper.*

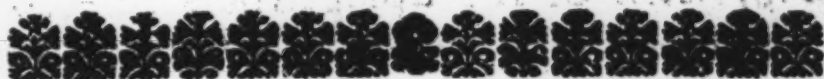
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Printed in the Year, 1652.

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The first of these is the fact that the  
 evidence is not sufficient to establish  
 the fact that the defendant is guilty of  
 the crime charged. The second is the fact  
 that the evidence is not sufficient to establish  
 the fact that the defendant is guilty of  
 the crime charged. The third is the fact  
 that the evidence is not sufficient to establish  
 the fact that the defendant is guilty of  
 the crime charged.

*(continued)*



## CONTENTS.

*Concerning the Angel his chasing away  
the Evil Spirit bound or confined to  
those remote parts. And of Tobit  
restored to his sight. By a Fish made  
whole. Then &c.*

**A**Nd here our Lord. As in these  
troublesome days of ours shut  
out of doors *Excommunicated*  
thus. His word *Entrance* none admit-  
ted. By whom preferred *Fisher-*  
*men.*

Even his words recommended old  
*Tobias Story* anointed with the *Fish*  
*gaul.* VVhere in short, not imper-  
*tinent* though for this present *Frozen*  
*Age.* Insisting not on that ample  
A 2 confession

confession of his uprightness related  
by him: Or fatherly Instructions  
such.

But with the matter proceeding of  
*Raphael the Angel* (so called) one of  
no mean descent sent for their cure. In  
that obscure maner disguised who  
took their journey together forth-  
with. The yong man *Tobias* accom-  
panied with his Dog as at other times  
probable amongst whom. Also by  
their Overseers what credit given un-  
to Prophets. As in these days particu-  
lar Revelations how valued, evi-  
dent soever held useful as Scaffolds.  
The Structure being erected. To them  
such anointings not supposed apper-  
tains with whom New Lights. But  
like a candle at Noon lighted to be-  
hold the Sun.

Such



(5)

Such an Egyptian Eclipse or  
blindness of their understanding the  
face or state of the Church under. By  
all degrees of men undervalued.  
Notwithstanding whose assurance,  
Nothing so secret and reserved which  
should not revealed be at last. Even  
whatsoever spoken in darkness, mani-  
fested not in Cathedrals. But on the  
House top. No obscure place &c.  
as here whether they will for-  
bear or hear, offered these Blessed  
Declarations, whose House this left  
unto them, Behold desolate. Verily  
shall see him until they say, Blessed  
that cometh in his Name.

Eliab his Spirit (to wit) Even a new  
restoring all things first. VVitness  
(Cor. 4.) Therefore judge nothing be-  
fore the time of the Lords coming, who  
will

(6)

*will lighten things hid in darkness. Namely the same Spirit by which they were Pen'd or Written, to be explained. Of which refreshing Times the Spirit again pour'd out. The Apostle again thus (Tim.) I charge thee in the sight of God, who quickneth all things, That thou observe the commandment until the appearing of our Lord, which in due time he shall shew, testified on this wise. King of Kings and Lord of Lords. The alone Potentate and sole Bishop (as much to say) then the aforesaid time &c.*

And so farther touching the Church returned to its perfection: arrived the Harbor of rest. He foreshew'd when he was yong that girded himself &c. (Peters) mentioning which  
Mysteries

*Mysteries (ver. 15.) Wherefore gird up the loins of your mindes, be sober, and trust perfectly in that grace brought unto you in the revelation of Jesus Christ, &c.*

In the mean time inhibited, do-  
ting about questions, begeting *strife*,  
far from *sobriety*, bidden prefer ra-  
ther agreeable to godliness, *wholesom*  
*Doctrine*, as for the other but frivolous  
and vanity.

And so much for them charged  
to try the Spirits, a point of such  
*consequence*, dreamt not of their *Try-*  
*al* so nigh. And for gold their *God-*  
*slaves* thereto, *blinding the eyes of those*  
*innumerable Angels as though immortal*  
&c.

Go forward shall with the former  
that of this *Fishing Voyage*: where  
the

the dumb *Fish* for expeling the dumb  
*Spirits* named *Afrnodeus* from *Demon*,  
 derived *That Grand Tempter*. He  
 bound as declares in *Egypt*, ominous  
 to our days miserable Slavery that  
 Imports. The *Gaul* prefiguring  
*Judgement* seals it: Since no remo-  
 ving such *Scales* without it, or able to  
 clear the sight together with the  
*heart* and *liver*, That compound *Cor-*  
*dial* against *Obstructions*, of that na-  
 ture: where buried in the *Bride-bed*  
 so many from poysonous infused  
*Spels*. Forewarned not one by an-  
 others example, or convinced  
*Judgements upon Judgements* not-  
 withstanding.

And passing on with the good  
*Angel*, a *Door* or *Passage* opening in  
*Heaven*. The *Abyss* its darksome bold,  
 whenas



whenas free to and fro for *Apostate Spirits* and *Fiends* to ascend. He gotten loose taken with her. Unacquainted with *Tobias Tobacco* dryed on those *coals*, affrighted with the *smoak* and *choking scent* removed his Lodging.

Unto what time extends other *amplification* requires not. Then those twice assigned seven days, for such *Rites* solemniz'd &c. together with those *Angelical drugs Operation*, emblems of the *Spirit*, its *Elixir* powder of the aforesaid *Heart* and *Liver* of the *Fish* ready to devour him, as though would have swallowed him.

VVhere the one as betokens a scourge from his immediate Flight. Thence so in what Century the other informs, without doubt about

B

the

*Floods age.* The *Gentiles* their *Trial* or *Refining* time. Signed with the *Fish* leaped out of the *Flood Tygris*: of which except the *Intraits* reserv'd for *Medicine*, the rest rosted.

*Sacraments* or *pledges* of *Scriptures* first their *history* part for the *Churches* present *service* or *use*. Afterward to be imparted those *subilities* revealed the *mystery* of it. Also ominous *Prototypes* of the *Age* present its *Bloody* *actings* from his being assaulted. By the *Fish* prefiguring the escaped *Danger* of this *Encounter* with the *Diabolical spirit*. Blown up in such a moment unexpected.

Whereupon after his short effectual *Prayer*, aluding to *Eves* temptation. *Sarah* his wife who conceived with child (a *mystery* none of the least)

least) joyning both in *Prayer*. Barren so long. Maligne the Old Serpents rage at length bound by the Angel. Sions state shadowing forth her *Fields* unmenur'd: so long laid fallow. Ploughed again nevertheless as in *primitive days*.

Lastly thence of their departure. The Angel *Raphael* returned sent about the money. The sworn days a Fortnights stay sworn by *Raguel*: which time of absence in regard of his Father seeming much longer, took their leave with the *Bride* and large *blessing*: together with the said *Dog* following to his blinde *Master*, not a warning piece little beneficial.

In the next place: How they went afore the circumspect *Guide* and *Tobias*, to prepare things in readiness

for unexpected *Ghests* such. His Father meeting him, by whom healed forthwith : forerunner of the stumbling Age significant *dictates*; on the future of a supernatural blessing : when swallowed up in dispare, at their wits end.

According to whose express charge observed, not to take a strange woman to wife. But of his people one of a holy descent : withal above others, namely of *PRIDE* to beware : his *seed* that they might inherit the *Land*. Arrogancy (not unknown) the *Mother of want*, inseparably joyned with a servile condition. Concluding with the *beatifical Vision* the true healing *Angel*, discovering himself unto them : one of the seven *Angels* or *Spirits* in presence of the *Throne* :



*Throne* : presents the Prayers of the *Saints* (to wit) in reference to the *Sabbath*, alludes to the *Sabbatical Century*. *Raphael* signifying *The Medicine of God*.

As his vigilant parents for his return, also to watch all : So from whose stumbling mentioned in what obscurity the last days. Dreaming of such anointings as much or supernatural participations.

His *Grave* whenas prepared abroad and at home both : their son by whom she conceived (as it were) returned into a *New World* : such a change closed with Father *Tobias* Trumpets Alarm or Prayer : by the *Angel* preferred, withal pointing to his close Imprisonment in the *Whales womb*, three days in *Travel* of him :  
heard

heard whose cry out of the Deep,  
 who acknowledges (brings) up from  
 Hell, &c.

And Hell and the Grave, one and  
 the same word *Gebenna* expressing  
 both as in that similitude from un-  
 likeness.

And in Adam as all died, so in  
 Christ all made alive, Cor: 15. O the  
 depth of the wisdom and knowledge of  
 God. By the Ancients Origin, Ter-  
 tullian and others: no question made  
 thereof with whom all things possible,  
 but to be implacable absolutely.

And so much for these, the chil-  
 drens teeth not set an edge for the Fa-  
 thers default. Captive Angels put in-  
 to the List. The word Everlasting,  
 That cansell'd also being determin-  
 able signifying *Ages*: and farther,  
 passing

passing for *ad infinitum*. *When* as  
 I p<sup>ar</sup>ed in tender consideration of one  
*Heathen City*, wherein so many thou-  
 sands discerning not the right *Hand*  
 from the *left*. And *Ye* hers as a thou-  
 sand for one how much more spot-  
 less in that nature. Then why thus  
 incensed our *J O N A S E S* against  
 them *Abraham* stiles *Sons* worse then  
 annihilated a million of times, whose  
 love a thousand times surmounts his  
 hate: By that *Jewish* envious elder  
 Brother as figured, expostulating  
 with his Father, &c. where in truth  
 a *prefixt* space of time signified, more  
 proper then of place fixt, &c.

Prayed O ye sinners, therefore re-  
 pent, turn and do Justice, shew mercy,  
 who knows whether he may extend com-  
 miseration to this sinful City: as in be-  
 half



half of those *Innocents*, whose situation not far from *Paradise*.

As by the *East* taken in *Tygris River* of such vertue, &c. O make ye friends of the unrighteous *Mammon*, That they may receive you into everlasting *Habitations*: continuing to the transitory whereon set up their rest, all dote. So described his magnificent *Tobias*, that *Brides* incomparable *Lustre* or preparation: *New Jerusalem* precious *Edifice* so ravished with it.

*From the Lady Eleanor.*

*Tobias* signifying good, for  
*Good-Friday.*

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*F I N I S.*

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